Candidate surname	Other names
Pearson Edexcel International GCSE	tre Number Candidate Number
<b>Monday 13 May</b>	y 2019
Afternoon (Time: 2 hours 30 minutes)	Paper Reference <b>4IS1/01</b>
Islamic Studies	
Level 1/2	

### **Instructions**

- Use **black** ink or ball-point pen.
- **Fill in the boxes** at the top of this page with your name, centre number and candidate number.
- In Section A, answer either Question 1 **or** Question 2.
- In Section B, answer either Question 3 or Question 4.
- In Section C, answer **both** questions.
- Answer the questions in the spaces provided
  - there may be more space than you need.

#### Information

- The total mark for this paper is 90.
- The marks for each question are shown in brackets
  use this as a guide as to how much time to spend on each question.
- Peace be upon him (pbuh) follows after naming the Prophet Muhammad.

### **Advice**

- Read each question carefully before you start to answer it.
- Check your answers if you have time at the end.

Turn over ▶



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# **SECTION A – The life, teachings and achievements of the Prophet Muhammad (pbuh)**

# Answer ONE question from this section.

If you answer Question 1, put a cross in the box  $\square$ .

Write your answers in the spaces provided.

1	(a) Give <b>two</b> examples of opposition between the Prophet and the people of Makkah.	(2)
	(b) Describe how the conversion of Umar helped the early Islamic community.	(3)

(c) Explain the significance of the 'Night of Power' for the beginning of Islam.	(6)



بِّسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ إِنَّا أَنزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ ﴿١﴾ وَمَا أَدْرَاكَ مَا لَيْلَةُ الْقَدْرِ ﴿٢﴾ لَيْلَةُ الْقَدْرِ خَيْرٌ مِّنْ أَلْفِ شَهْرٍ ﴿٣﴾ تَنزَّلُ الْمَلَائِكَةُ وَالرُّوحُ فِيهَا بِإِذْنِ رَبِّهِم مِّن كُلِّ أَمْرٍ ﴿٤﴾ سَلَامٌ هِيَ حَتَّىٰ مَطْلَعِ الْفَجْرِ ﴿٥﴾

Indeed, We sent the Qur'an down during the Night of Decree. And what can make you know what is the Night of Decree? The Night of Decree is better than a thousand months. The angels and the Spirit descend therein by permission of their Lord for every matter.

Peace it is until the emergence of dawn. [Qur'an 97: 1–5]

(d) 'The Qur'an contains all the teachings Muslims need to live good lives.' Assess this statement.

(12)

(Total for Question 1 - 23 marks)
(Total for Question 1 = 23 marks)



	If you answer Question 2, put a cross in the box $\square$ .		
		Write your answers in the spaces provided.	
2	(a)	Identify <b>two</b> ways that Muhammad (pbuh) is considered to be the 'Seal of the Prophets'.	
		(2)	
	(h)	Describe how the Battle of Badr helped the Prophet spread the message of Islam.	
	(D)	(3)	

(c) Explain why the Prophet's teachings on equality and justice were important in establishing a peaceful Islamic society.	(6)



# وَمَا كَانَ لِمُؤْمِنٍ وَلَا مُؤْمِنَةٍ إِذَا قَضَى اللَّهُ وَرَسُولُهُ أَمْرًا أَن يَكُونَ لَهُمُ الْخِيرَةُ مِنْ أَمْرِهِمْ أَ وَمَن يَعْصِ اللَّهَ وَرَسُولُهُ فَقَدْ ضَلَّ ضَلَالًا مُّبِينًا ﴿ الأحزاب: ٣٦﴾

It is not for a believing man or a believing woman, when Allah and His Messenger have decided a matter, that they should [thereafter] have any choice about their affair. And whoever disobeys Allah and His Messenger has certainly strayed into clear error. [Qur'an 33: 36]

(d) Assess the view that Muslims must follow the Sunnah to gain the approval of Allah.

	(12)
ı ı	

(Total for Question 2 = 23 marks)

**TOTAL FOR SECTION A = 23 MARKS** 

# SECTION B – The key beliefs, practices and features of the early Muslim community founded by the Prophet

Answer ONE question from this section.

If you answer Question 3, put a cross in the box  $\square$ .

Write your answers in the spaces provided.

<b>3</b> (a) Identify <b>two</b> examples when Allah's message was revealed to prophets who lived before Muhammad (pbuh).		re	
			(2)
	(b)	Describe what the Qur'an teaches about al-Qadr (predestination).	
	(-,		(3)

(c) Explain <b>two</b> reasons why belief in Malaikah is important for Muslims.	(6)

وَأَنزَلْنَا إِلَيْكَ الْكِتَابَ بِالْحَقِّ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ مِنَ الْكِتَابِ وَمُهَيْمِنًا عَلَيْهِ أَ فَاحْكُم بَيْنَهُم بِمَا أَنزَلَ اللَّهُ أَوْلَا تَتَبِعْ أَهْوَاءَهُمْ عَمَّا جَاءَكَ مِنَ الْحَقِّ أَلِكُلِّ جَعَلْنَا مِنكُمْ شِرْعَةً وَمِنْهَاجًا أَولُو أَنزَلَ اللَّهُ أَولَا تَتَبِعْ أَهْوَاءَهُمْ عَمَّا جَاءَكَ مِنَ الْحَقِّ أَلِكُلِّ جَعَلْنَا مِنكُمْ شِرْعَةً وَمِنْهَاجًا أَولُو شَاءَ اللَّهُ لَجَعَلَكُمْ أُمَّةً وَاحِدَةً وَلَكِن لِّيَنْلُوكُمْ فِي مَا آتَاكُمْ أَن فَاسْتَبِقُوا الْحَيْرُاتِ أَ إِلَى اللَّهِ مَرْجِعُكُمْ شَاءَ اللَّهُ لَجَعَلَكُمْ أُمَّةً وَاحِدَةً وَلَكِن لِيَبْلُوكُمْ فِي مَا آتَاكُمْ أَنْ فَاسْتَبِقُوا الْحَيْرُاتِ أَ إِلَى اللَّهِ مَرْجِعُكُمْ جَمِيعًا فَيُنَبِّئُكُم بِمَا كُنتُمْ فِيهِ تَحْتَلِفُونَ ﴿ المَائِدة: ٤٨ ﴾

And We have revealed to you, [O Muhammad], the Book in truth, confirming that which preceded it of the Scripture and as a criterion over it. So judge between them by what Allah has revealed and do not follow their inclinations away from what has come to you of the truth. To each of you We prescribed a law and a method. Had Allah willed, He would have made you one nation [united in religion], but [He intended] to test you in what He has given you; so race to [all that is] good. To Allah is your return all together, and He will [then] inform you concerning that over which you used to differ. [Qur'an 5: 48]

(d) 'Shari'ah Law is the only way to unite the Muslim Ummah.'
Assess this statement.

You should refer to the significance of this passage from the Qur'an provided, using your own or others' views to support your answer.	
	(12)
	•••••



/= . I
(Total for Question 3 = 23 marks)



	If you answer Question 4, put a cross in the box $\square$ .		
	Write your answers in the spaces provided.		
4	(a) Identify <b>two</b> occasions when Jibrail revealed Allah's message to prophets.	(2)	
	(b) Describe what Muslims believe about the importance of the Tawrat.	(3)	

(c) Explain why prophets are central to Islamic belief.	(6)

(12)

بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ قُلْ هُوَ اللَّهُ أَحَدُّ ﴿١﴾ اللَّهُ الصَّمَدُ ﴿٢﴾ لَمْ يَلِدْ وَلَمْ يُولَدْ ﴿٣﴾ وَلَمْ يَكُن لَّهُ كُفُوًا أَحَدُ ﴿٤﴾

Say, "He is Allah, [who is] One, Allah, the Eternal Refuge. He neither begets nor is born, Nor is there to Him any equivalent" [Qur'an 112: 1–4]

(d) 'Tawhid is the most important aspect of Allah's nature.' Assess this statement.

You should refer to the significance of this passage from the Qur'an provided
using your own or others' views to support your answer.



(Total for Question 4 = 23 marks)

**TOTAL FOR SECTION B = 23 MARKS** 

# **SECTION C – Living the Muslim life today**

# Answer all questions from this section.

	Write your answers in the spaces provided.		
5	(a) Identify <b>one</b> aspect of Muslim practice on the festival of Eid-ul-Adha.	(1)	
	(b) Describe the features of an Islamic marriage ceremony.	(3)	

(0	Explain why performing Hajj is important for many Muslims.	(6)

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا نُودِيَ لِلصَّلَاةِ مِن يَوْمِ الْجُمُّعَةِ فَاسْعَوْا إِلَىٰ ذِكْرِ اللَّهِ وَذَرُوا الْبَيْعَ ۚ ذَٰلِكُمْ خَيْرٌ لَكُمْ إِن كُنتُمْ تَعْلَمُونَ ﴿٩﴾ فَإِذَا قُضِيَتِ الصَّلَاةُ فَانتَشِرُوا فِي الْأَرْضِ وَابْتَغُوا مِن فَصْلِ اللَّهِ وَاذْكُرُوا اللَّهَ كَثِيرًا لَّعَلَّكُمْ تُغْلِحُونَ ﴿١٠﴾ وَإِذَا رَأَوْا تِجَارَةً أَوْ لَهْوًا انفَضُّوا إِلَيْهَا وَتَرَكُوكَ قَائِمًا ۚ قُلْ مَا عِندَ اللَّهَ كَثِيرًا لَّعَلَّكُمْ تُغْلِحُونَ ﴿١٠﴾ وَإِذَا رَأَوْا تِجَارَةً أَوْ لَهْوًا انفَضُّوا إِلَيْهَا وَتَرَكُوكَ قَائِمًا ۚ قُلْ مَا عِندَ اللَّهِ خَيْرٌ مِّنَ اللَّهُو وَمِنَ التِّجَارَةِ ۚ وَاللَّهُ خَيْرُ الرَّازِقِينَ ﴿الحمعة: ١١﴾

O you who have believed, when [the adhan] is called for the prayer on the day of Jumu'ah [Friday], then proceed to the remembrance of Allah and leave trade. That is better for you, if you only knew.

And when the prayer has been concluded, disperse within the land and seek from the bounty of Allah, and remember Allah often that you may succeed.

But when they saw a transaction or a diversion, [O Muhammad], they rushed to it and left you standing. Say, "What is with Allah is better than diversion and than a transaction, and Allah is the best of providers." [Qur'an 62: 9–11]

(d) 'All Muslims must attend the mosque for Friday (Jummah) prayer.' Assess this statement.

(12)



(Total for Question 5 = 22 marks)



6	(a) Identify <b>one</b> action that is performed in wudu (ablution).	(1)
	(b) Describe what is meant by the Greater Jihad.	(3)

(c) Explain why giving Zakah is important for Muslims.	(6)

يَا أَيُهَا الَّذِينَ آمَنُوا كُتِبَ عَلَيْكُمُ الصِّيَامُ كَمَا كُتِبَ عَلَى الَّذِينَ مِن قَبْلِكُمْ لَعَلَّكُمْ تَتَقُونَ ﴿١٨٣﴾ أَيَّامًا مَّعْدُودَاتٍ ۚ فَمَن كَانَ مِنكُم مَّرِيضًا أَوْ عَلَىٰ سَفَرٍ فَعِدَّةٌ مِّنْ أَيَّامٍ أُخِرَ ۚ وَعَلَى الَّذِينَ يُطِيقُونَهُ فَدْيَةٌ طَعَامُ مِسْكِينٍ ۚ فَمَن تَطَوَّعَ خَيْرًا فَهُوَ خَيْرٌ لَّهُ ۚ وَأَن تَصُومُوا خَيْرٌ لَّكُمْ أَ إِن كُنتُمْ تَعْلَمُونَ فِدْيَةٌ طَعَامُ مِسْكِينٍ أَيْ فَمَن تَطَوَّعَ خَيْرًا فَهُوَ خَيْرٌ لَّهُ ۚ وَأَن تَصُومُوا خَيْرٌ لَّكُمْ أَ إِن كُنتُمْ تَعْلَمُونَ فِدْيَةٌ طَعَامُ مِسْكِينٍ أَيْ فَمَن تَطَوَّعَ خَيْرًا فَهُو خَيْرٌ لَّهُ أَو وَأَن تَصُومُوا خَيْرٌ لَكُمْ أَلُو لَا يُعِيدُ اللَّهُ عَلَى مَا اللَّهُ مَن الْهُدَى وَالْفُرْقَانِ أَ فَمَن شَهْدُ مِنكُمُ الشَّهْرَ فَلْيَصُمْهُ أَوْمَن كَانَ مَرِيضًا أَوْ عَلَىٰ سَفَرٍ فَعِدَّةٌ مِّنْ أَيَّامٍ أُخر أَ يُرِيدُ اللَّهُ بِكُمُ الْيُسْرَ وَلِا يُرِيدُ بِكُمُ الْعُسْرَ وَلِتُكْمِلُوا الْعِدَّةَ وَلِتُكَبِّرُوا اللَّهَ عَلَىٰ مَا هَدَاكُمْ وَلَعَلَّكُمْ تَشْكُرُونَ اللَّهُ عَلَىٰ مَا هَدَاكُمْ وَلَعَلَّكُمْ تَشْكُرُونَ اللَّهُ عَلَىٰ مَا هَدَاكُمْ وَلَعَلَّكُمْ تَشْكُرُونَ اللَّهُ عَلَىٰ مَا هَدَاكُمْ وَلَعَلَّكُمْ تَشْكُرُونَ وَلِيَكَبِّرُوا اللَّهَ عَلَىٰ مَا هَدَاكُمْ وَلَعَلَّكُمْ تَشْكُرُونَ وَلِيَكَبِّرُوا اللَّهَ عَلَىٰ مَا هَدَاكُمْ وَلَعَلَّكُمْ تَشْكُرُونَ

O you who have believed, decreed upon you is fasting as it was decreed upon those before you that you may become righteous –

[Fasting for] a limited number of days. So whoever among you is ill or on a journey [during them] – then an equal number of days [are to be made up]. And upon those who are able [to fast, but with hardship] – a ransom [as substitute] of feeding a poor person [each day]. And whoever volunteers excess – it is better for him. But to fast is best for you, if you only knew.

The month of Ramadan [is that] in which was revealed the Qur'an, a guidance for the people and clear proofs of guidance and criterion. So whoever sights [the new moon of] the month, let him fast it; and whoever is ill or on a journey – then an equal number of other days. Allah intends for you ease and does not intend for you hardship and [wants] for you to complete the period and to glorify Allah for that [to] which He has guided you; and perhaps you will be grateful. [Qur'an 2: 183–185]

(d) 'To live a good life every Muslim should fast.' Assess this statement.

(12)



(Total for Question 6 = 22 marks)
TOTAL FOR SECTION C = 44 MARKS
TOTAL FOR SECTION C = 44 MARKS



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