Please check the examination deta	ails bel	ow before enteri	ing your candidate information
Candidate surname			Other names
Pearson Edexcel International GCSE	Cen	tre Number	Candidate Number
Time 2 hours 30 minutes		Paper reference	4IS1/01
Islamic Studies	•		
Level 1/2			
You do not need any other ma	teria	ls.	(Total Marks

## Instructions

- Use **black** ink or ball-point pen.
- Fill in the boxes at the top of this page with your name, centre number and candidate number.
- In Section A, answer **either** Question 1 **or** Question 2.
- In Section B, answer **either** Question 3 **or** Question 4.
- In Section C, answer **both** questions.
- Answer the questions in the spaces provided
  - there may be more space than you need.

## Information

- The total mark for this paper is 90.
- The marks for each question are shown in brackets
   use this as a guide as to how much time to spend on each question.
- Peace be upon him (pbuh) follows after naming the Prophet Muhammad.

## Advice

- Read each question carefully before you start to answer it.
- Check your answers if you have time at the end.
- Good luck with your examination.





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If you answer Question 1, put a cross in the box $lacksquare$	3.
Write your answers in the spaces provided.	
) Identify <b>two</b> reasons for the Battle of Ohud.	(2)
b) Describe the support Abu Talib gave to Muhammad (pbuh).	(3)

	(c) Explain how the Qur'an was revealed through the Prophet.	(6)
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It is not for a believing man or a believing woman, when Allah and His Messenger have decided a matter, that they should [thereafter] have any choice about their affair. And whoever disobeys Allah and His Messenger has certainly strayed into clear error. [Qur'an 33: 36]

(d) 'To be pleasing to Allah, Muslims must obey all the teachings of the Prophet.' Assess this statement.

You should refer to the significance of this passage from the Qur'an provided, using your own or others' views to support your answer.

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If you answer Question 2, put a cross in the box $\square$ .	
Write your answers in the spaces provided.	
(a) Give <b>two</b> details of the plot to kill the Prophet before the Hijrah.	(2)
(b) Describe how Muhammad (pbuh) showed respect to his wives.	(3)
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	ortance of the Sunnah of the Prophet for Muslims.	(6)
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التبس المحكم وبالمساتين المشراب ويربيا من النبير ومسرائين والمعظوما أبالل مدير وما
إِمَا الأعمَالُ بِالنَّيَاتِ وَإِمَا لِكُلُّ أَمْرِيٍّ مَا تَوَى فَمَنْ كَانَتْ هِجَرْنَهُ إِلَى اللهِ وَرُسُوْلِهِ
إِنَّمَا الأَعْمَالُ بِالنِّيَّاتِ وَإِنَّمَا لِكُلِّ امْرِئٍ مَا نَوَى فَمَنْ كَانَتْ هِجْرَتُهُ إِلَى اللهِ وَرَسُوْلِهِ فَهِجْرَتُهُ إِلى اللهِ وَرَسُوْلِهِ وَمَنْ كَانَتْ هِجْرَتُهُ لِدُنْيَا يُصِيْبُهَا أَوْ اِمْرَأَةٍ يَتَزَوَّجُهَا فَهِجْرَتُهُ
إِلَى مَا هَاجَرَ إِلَيْهِ.
"Actions are (judged) by motives (niyyah), so each man will have what
he intended. Thus, he whose migration (hijrah) was to Allah and His
Messenger, his migration is to Allah and His Messenger; but he whose
migration was for some worldly thing he might gain, or for a wife he
might marry, his migration is to that for which he migrated." [Hadith]
(d) 'Without the Ansar, the establishment of Islam would have failed.'
Assess this statement.
You should refer to the significance of this passage from the Hadith provided,
using your own or others' views to support your answer.
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Answer ONE question from this section.	
If you answer Question 3, put a cross in the box $\boxtimes$ .	
Write your answers in the spaces provided.	
(a) Identify <b>two</b> examples of how Allah shows His omnipotence.	(2)
(b) Describe Muslim teachings on how other people should be treated.	(3)

(c) Explain how, after the death of Muhammad (pbuh), the early leaders of the Muslim community helped establish Islam.	)
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لَى مَن كَانَ عَدُوًّا لِجِّبْرِيلَ فَإِنَّهُ نَزَّلَهُ عَلَىٰ قَلْبِكَ بِإِذْنِ اللَّهِ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ
لَدَى وَبُشْرَىٰ لِلْمُؤْمِنِينَ ﴿٩٧﴾ مَن كَانَ عَدُوًا لِّلَهِ وَمَلَائِكَتِهِ وَرُسُلِهِ وَجِبْرِيلَ
يكَالَ فَإِنَّ اللَّهَ عَدُقٌ لِّلْكَافِرِينَ ﴿٩٨﴾. ﴿البقرة: ٩٧-٩٨﴾
ay, "Whoever is an enemy to Gabriel – it is [none but] he who has prought the Qur'an down upon your heart, [O Muhammad], by permission of Allah, confirming that which was before it and as guidance
and good tidings for the believers."
Vhoever is an enemy to Allah and His angels and His messengers and Gabriel and Michael – then indeed, Allah is an enemy to the disbelievers. Qur'an 2: 97–98]
(d) 'Belief in angels is an essential aspect of Islam.'
Assess this statement.
You should refer to the significance of this passage from the Qur'an provided, using your own or others' views to support your answer.
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If you answer Question 4, put a cross in the	box 🖾 .
Write your answers in the spaces provid	ed.
(a) Identify <b>two</b> ways the Shari'ah was important for the early Musl	im community. (2)
b) Describe how Muslims display correct manners when eating.	(3)

(c) Explain the significance of suffering for Muslims.	(6)
	15

يسُولُ مِّنْ أَنفُسِكُمْ عَزِيزٌ عَلَيْهِ مَا عَنِتُمْ حَرِيصٌ عَلَيْكُم بِالْمُؤْمِنِينَ رَءُوفٌ	لَقَدْ جَاءَكُمْ رَ
ا ﴾ فَإِن تَوَلَّوْا فَقُلْ حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ ٦ٌ عَلَيْهِ تَوَكَّلْتُ ٦ٌ وَهُوَ	رَّحِيمٌ ﴿١٢٨
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There has certainly come to you a Messenger from among yourselves. Grievous to him is what you suffer; [he is] concerned over you and to the believers is kind and merciful.	
But if they turn away, [O Muhammad], say, "Sufficient for me is Allah; there is no deity except Him. On Him I have relied, and He is the Lord of the Great Throne." [Qur'an 9: 128–129]	
(d) 'The most important role of the prophets was to teach Allah's love for his people.' Assess this statement.	
You should refer to the significance of this passage from the Qur'an provided,	
using your own or others' views to support your answer.	(12)
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SECTION C – Living the Muslim life today		
Answer all questions from this section.		
<ul><li>(a) Identify <b>one</b> feature of a Muslim birth ceremony.</li></ul>		
(a) Identity one leature of a Muslim birth ceremony.	(1)	
(b) Describe how Muslims perform Salah in the mosque.	(3)	
	( - <i>)</i>	
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he greater (inner) and lesser (outer) jihad.	(6)
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اَخْتُجُ أَشْهُرٌ مَعْلُومَاتٌ أَ فَمَن فَرَضَ فِيهِنَ الْحَجَّ فَلَا رَفَتَ وَلَا فُسُوقَ وَلَا جِدَالَ فِي
الْحُجَّ أَ وَمَا تَفْعَلُوا مِنْ حَيْرٍ يَعْلَمْهُ اللَّهُ أَ وَتَزَوَّدُوا فَإِنَّ حَيْرَ الزَّادِ التَّقْوَىٰ أَ
وَاتَّقُونِ يَا أُولِي الْأَلْبَابِ (١٩٧) لَيْسَ عَلَيْكُمْ جُنَاحٌ أَن تَبْتَغُوا فَضْلًا مِّن رَبِّكُمْ أَ
فَإِذَا أَفَضْتُم مِّنْ عَرَفَاتٍ فَادْكُرُوا اللَّه عِندَ الْمَشْعَرِ الْحَرَامِ أَ وَاذْكُرُوهُ كَمَا هَدَاكُمْ
وَاتَعْفُونِ اللَّهُ أَ وَلِي الْأَلْبَابِ (١٩٧) لَيْسَ عَلَيْكُمْ جُنَاحٌ أَن تَبْتَغُوا فَضْلًا مِن رَبِّكُمْ أَ

Hajj is [during] well-known months, so whoever has made Hajj obligatory upon himself therein [by entering the state of ihram], there is [to be for him] no sexual relations and no disobedience and no disputing during Hajj. And whatever good you do – Allah knows it. And take provisions, but indeed, the best provision is fear of Allah. And fear Me, O you of understanding.

There is no blame upon you for seeking bounty from your Lord [during Hajj]. But when you depart from 'Arafat, remember Allah at al-Mash'ar al-Haram. And remember Him, as He has guided you, for indeed, you were before that among those astray.

Then depart from the place from where [all] the people depart and ask forgiveness of Allah. Indeed, Allah is Forgiving and Merciful. [Qur'an 2: 197–199]

(d) 'There are more benefits than challenges to performing Hajj.' Assess this statement.

You should refer to the significance of this passage from the Qur'an provided, using your own or others' views to support your answer.

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(a) Identify <b>one</b> role of a Muslim leader today.	(1)
(b) Describe the features of a Muslim funeral ceremony.	(3)
22	

(c) Explain the importance of reciting the Shahadah for Muslims.	(6)
	23
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وَمِنْهُم مَّن يَلْمِزُكَ فِي الصَّدَقَاتِ فَإِنْ أُعْطُوا مِنْهَا رَضُوا وَإِن لَمَّ يُعْطَوْا مِنْهَا إِذَا هُمْ
يَسْحَطُونَ ﴿٥٨﴾ وَلَوْ أَنَّهُمْ رَضُوا مَا آتَاهُمُ اللَّهُ وَرَسُولُهُ وَقَالُوا حَسْبُنَا اللَّهُ سَيُؤْتِينَا
اللَّهُ مِن فَضْلِهِ وَرَسُولُهُ إِنَّا إِلَى اللَّهِ رَاغِبُونَ ﴿ ٥٩ ﴾ إِنَّمَا الصَّدَقَاتُ لِلْفُقَرَاءِ وَالْمَسَاكِينِ
وَالْعَامِلِينَ عَلَيْهَا وَالْمُؤَلَّفَةِ قُلُوبُهُمْ وَفِي الرِّقَابِ وَالْغَارِمِينَ وَفِي سَبِيلِ اللَّهِ وَابْنِ السَّبِيلِ
َّ فَرِيضَةً مِّنَ اللَّهِ <sup>5</sup> وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿٦٠﴾
And among them are some who criticize you concerning the [distribution of] charities. If they are given from them, they approve; but if they are not given from them, at once they become angry.
If only they had been satisfied with what Allah and His Messenger gave them and said, "Sufficient for us is Allah; Allah will give us of His bounty, and [so will] His Messenger; indeed, we are desirous toward Allah," [it would have been better for them].
Zakah expenditures are only for the poor and for the needy and for those employed to collect [Zakah] and for bringing hearts together [for Islam] and for freeing captives [or slaves] and for those in debt and for the cause of Allah and for the [stranded] traveller – an obligation [imposed] by Allah. And Allah is Knowing and Wise. [Qur'an 9: 58–60]
(d) 'Supporting those in need around the world is the most important charitable work for Muslims today.' Assess this statement.
You should refer to the significance of this passage from the Qur'an provided, using your own or others' views to support your answer.
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